

Scientific School on  
"Conservation and Characterization of Microbial Biodiversity of  
Agrifood and Environmental Interest"

Porto Conte Ricerche (Alghero), May 8<sup>th</sup> - 11<sup>th</sup> 2019

**REGISTRATION FORM**

Use one form per person. Please fill the form in capital letters and send it by email to:  
**mbudroni@uniss.it - cmulti@uniss.it** within 13/04/2019

Surname \_\_\_\_\_ Name \_\_\_\_\_

Place and date of birth \_\_\_\_\_

Career \_\_\_\_\_

Tel \_\_\_\_\_ Mobile\* \_\_\_\_\_ e-mail\* \_\_\_\_\_

**WORK ADDRESS**

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Institute  University  Company  Other

**HOME ADDRESS**

Street \_\_\_\_\_

City \_\_\_\_\_ City \_\_\_\_\_ City \_\_\_\_\_

\*MANDATORY DATA \_\_\_\_\_

Register to the <b>Scientific School "Conservation and Characterization of Microbial Biodiversity of Agrifood and Environmental Interest"</b>	
Participant	<input type="checkbox"/> € 300,00**

\*\* The school is reserved to 15 PhD students / researchers. The fee includes lunches and coffee breaks, accommodation in Alghero (SS), transport to/from the school, guided tours. At the time of registration, an abstract is required - in the context of conservation / enhancement / study of microbial biodiversity of agricultural and food interest (see indications and guidelines on the following page). **The deadline for registration and submission of the abstract is set for the day 13/04/2019.**

**PAYMENT € 300,00**

BANK TRANSFER TO:

Kassiopea Group srl c/o BANK: Banco di Sardegna - Agenzia 12 (Cagliari)

IBAN: IT 60L 01015 04812 00 00 00 012260 BIC: BPM 01 T 22 XXX

(info: SS ALGHERO MAY 2019 +SURNAME – please attach copy of the bank transfer)

N.B. bank expenses at your own charge

CREDIT CARD  Visa (no Electron Visa)  Master Card  Cartasì

CCHOLDER \_\_\_\_\_

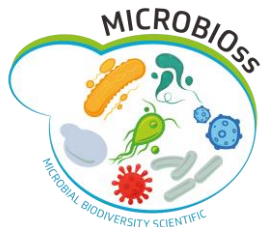
EXPIRATION DATE \_\_\_\_\_ CARD

NUMBER \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Acceptance privacy according the EU LAW 679/2016**

Data \_\_\_\_\_ Signature \_\_\_\_\_



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**FACSIMILE – ABSTRACT SUBMISSION FORM**

**Word format. Justified text alignment. English Language.**  
**Poster presentation**

**Title (within 150 characters, spaces included, Times 12 pt, bold)**

**Authors and Affiliations (Times, 12 pt, italics)**

***Denote contact author with an asterisk and email address.***

**Main theme:**

**Text of Abstract (maximum 2000 characters spaces included, Times 12 pt.)**

**Abstract submission**

The deadline for the abstract submission is: **13/04/2019**

**Once received, all the abstracts will be reviewed by the Scientific Committee. The Organising Secretariat will then inform all the authors on the outcome of the selection within 20/04/2019**